

# City of Hampton, VA

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## **Council Agenda**

**Wednesday, September 14, 2005**

**12:30 PM**

**Council Chambers, 8th Floor, City Hall**

## **City Council**

***Jesse T. Wallace Jr., City Manager***

### ***Staff:***

***City Manager***

***A. Paul Burton, City Attorney***

***Katherine K. Glass, Clerk of Council***

***Brenda J. Vaccarelli, Deputy Clerk***

## CALL TO ORDER

## AGENDA

1. **05-0600** Ordinance to amend Chapter 9 of the Code of the City of Hampton, by adding Article VIII, Registration and Inspection of Rental Dwelling Units.
2. **05-0516** Briefing Regarding Hampton's Military Affairs Committee Proposed Yearly Plan
3. **05-0576** Resolution Approving the Recommendation of the Military Affairs Committee to Permit it to Raise Money to Fund a War Memorial and Other Tributes to Military Service
4. **05-0514** Appointment of Council Liaison to the Federal Area Development Authority.
5. **05-0592** Briefing on Services of the City of Hampton
6. **05-0591** Presentation by Finance Committee Concerning Financial Model for Public/Private Partnerships.
7. **05-0085** Discussion of Council Email Procedure.
8. **05-0289** Buckroe Master Plan and the Downtown Hampton Master Plan
9. **05-0291** A Resolution Appropriating \$350,000 for the Emergency Dredging of Salt Ponds from Unallocated Bond Funds.

## NEW BUSINESS

## CLOSED MEETING

10. **05-0155** Motion to Enter Closed Session as provided in Section 2.2-3711.A.1, 3, 6, and 7 to:
  - 05-0599** Acquisition of Real Property - Pasture Point Neighborhood
  - 05-0590** Legal Briefing - reduction of traffic volumes on Big Bethel Road.
  - 05-0597** Legal Briefing - regarding specific legal matters concerning Coliseum Central requiring the provision of legal advice by such counsel.

**05-0563** Legal Briefing - to obtain advice regarding municipal technology proposals and to consider investment of public funds in proposed technology initiatives where bargaining is involved and where, if made public, the financial interest of the city would be adversely affected.

**05-0586** Personnel Matter - City Manager

**05-0084** Personnel Matter - Clerk of Council

**05-0585** Legal briefing - minutes at closed meetings

**05-0583** Discussion of property in the Downtown Hampton area.

**05-0554** Appointment to Peninsula Disability Services Board.

**05-0564** Appointments to the Golf Course Advisory Committee.

**05-0581** Appointment to the Hampton Employees' Retirement System (HERS) Board.

**05-0582** Appointments to the Hampton Arts Commission.

**05-0593** Appointment to the Federal Area Development Authority

**05-0594** Appointment to the Social Services Local Advisory Board

**05-0533** Appointments to Hampton Senior Citizens' Advisory Committee

**05-0602** Appointment to the Hampton Clean City Commission.

**05-0603** Appointment to Grievance Board.

**05-0604** Appointment to Peninsula Agency on Aging, Inc.

## **CERTIFICATION**

**11. 05-0126** Resolution Certifying Closed Session

**Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**